



UNIVERSITY OF AGRICULTURE, FAISALABAD

ADMISSION APPLICATION FORM

1. **B.Ed. Degree Program (Morning, Evening, Weekend)**

(MAIN CAMPUS) SESSION, 2024-2025

2. **B.Ed. Degree Program (Weekend) at UAF Community College, PARS**

Paste recent
1.5"x 2"
photograph with
gum

BEFORE FILLING THE APPLICATION FORM, READ THE INSTRUCTIONS OVERLEAF CAREFULLY. APPLICATION SHOULD BE FILLED IN BLOCK LETTERS USING DASH WHERE REQUIRED AND SUBMIT TO **THE PRINCIPAL, UAF COMMUNITY COLLEGE, PARS**

Gender Male Female }
 Expected Living Boarder Non-Boarder } Tick ✓ Which is applicable
 Hafiz-e-Quran Yes No }

Nationality Religion Blood Group

Applicant's Name	<input type="text"/>															PERSONAL INFORMATION
(As in Matric certificate)																
C.N.I.C #	<input type="text"/>										Expiry Date		<input type="text"/>			
Date of Birth	<input type="text"/>					Exact age on 1st September, 2024					Y	M	D			
Father's Name	<input type="text"/>															
Father's Occupation	<input type="text"/>					Annual income from all sources Rs.					<input type="text"/>					
Guardian's Name	<input type="text"/>															
(legally declared if father is died)	Relationship with Guardian					<input type="text"/>										

Secondary School Certificate (Matriculation) or Equivalent Examination:

BISE Name	Roll No.	Year	Marks		Grade	Major Subjects Studied	Institute last attended
			Total	Secured			

Higher Secondary School Certificate (Intermediate) or Equivalent Examination:

BISE Name	Roll No.	Year	Regd. No. (only for Intermediate Pre-Agri. candidates)	Marks				Grade/CGPA	Major Subjects Studied	Institute last attended
				Total	Secured	HQ (if any)	Grand Total			

Bachelor Degree (16 Years of Schooling) or M.Sc. or Equivalent Examination (for details consult prospectus)

University Name	Name of Degree	Roll No.	Regd. No.	Year	Marks				Major Subjects Studied
					Total	Secured	CGPA	%age	

Present	<input type="text"/>										ADDRESSES
Police Station	<input type="text"/>			Union Council #	<input type="text"/>		District	<input type="text"/>			
Applicant Tel.#(with code)	<input type="text"/>			Cell #	<input type="text"/>		E-mail	<input type="text"/>			
Permanent	<input type="text"/>										
Police Station	<input type="text"/>			Union Council #	<input type="text"/>		District	<input type="text"/>			
Father/Guardian Tel.#(with code)	<input type="text"/>			Cell #	<input type="text"/>		E-mail	<input type="text"/>			

Certified that on the basis of documentary evidences attached with the application form, the above candidate has been selected provisionally for admission in the degree program on _____ category.

District Code (see codes overleaf)

Convener/Authorized Officer of Admission Committee

FOR OFFICE USE

Sports activities, if any,		OTHER ACTIVITIES
Other extra-curricular activities, if any,		
Agriculturist/Non-Agriculturist. If agriculturist, the area of land owned/cultivated by the applicant's father/guardian		

1 ATTACHMENTS: (Tick box after attachment of attested copies)

- One passport size (1.5" x 2") photograph attested from front be pasted on the space provided in the form and five attested from backside be attached with the form in an envelope.
- Four copies of Matric certificate and detail marks.
- Four copies of Intermediate certificate and detail marks
- Four copies of Bachelor/Master Degree and detail marks

Three copies each of:

- i Hafiz-e-Quran certificate(if any). However, marks will be added after conducting/qualifying test.
- ii Character certificate from the Headmaster / Headmistress of the School and Principal of the College and University last attended.

- One copy of Computerized National Identity Card of the applicant or 'B' Form if age is less than 18 years
- One copy of Computerized National Identity Card of the applicant's father or guardian (where applicable)
- One copy of death certificate of father (where applicable).

- 2 Before submission of application, it should be ensured that all the required documents have been attached as per details available in the brochure
- 3 No admission will be allowed on downloaded result. However, application may be entertained subject to the condition that copies of result cards will be submitted prior to display of 1st merit list.
- 4 Undertaking and declaration regarding desisting from politics and good conduct/behaviour as per specimen included in the brochure should be submitted on judicial paper worth Rs.200/- each by all the candidates after their provisional selection while completing enrolment formalities.
- 5 For admission to other degree courses, separate prescribed application form with all the required certificates etc, may be submitted in the concerned Faculty/Institute/Sub-Campus.
- 6 Detailed instructions for admission are given in the brochure/website.
- 7 We have read/understand the instructions and relevant admission conditions, for implementation.

Signature of the father/guardian	Date							Signature of applicant				
Father/guardian CNIC No.							Expiry date					

ATTACHMENTS & INSTRUCTIONS

Attock	001	Faisalabad	008	Kasur	015	Mianwali	022	Rahim Yar Khan	029	Toba Tek Singh	036	DISTRICT CODES
Bahawalnagar	002	Gujranwala	009	Khanewal	016	Multan	023	Rajanpur	030	Vehari	037	
Bahawalpur	003	Gujrat	010	Khushab	017	Muzaffargarh	024	Rawalpindi	031	Other than Punjab	000	
Bhakkar	004	Hafizabad	011	Lahore	018	Nankana Sahib	025	Sahiwal	032			
Chakwal	005	Islamabad	012	Layyah	019	Narowal	026	Sargodha	033			
Chiniot	006	Jhang	013	Lodhran	020	Okara	027	Sheikhupura	034			
Dera Ghazi Khan	007	Jhelum	014	Mandi Baha ud Din	021	Pakpattan	028	Sialkot	035			